2008 PRIESTER AWARD NOMINATION FORM

- A. **Project Title:**
- **B. Project Leader Name and Title:**

Address:

Phone: Email:

Does this person have an Extension Appointment	Yes	No
------------------------------------------------	-----	----

C. Names and titles of other Team Members if Applicable:

- D. Proposal is for: ____ County/Multi-County Award ____ State/Multi-State Award
- E: Nominating Group/Individual: (Provide only if not a self-nomination) Contact Person: Address: Phone:

Extension Director or Assistant Director

Date

State

Please attach project description to this nomination form and send via email by February 15, 2008 to Marilyn Swanson (<u>mswanson@bcm.edu</u>) and Sharolyn Jackson (<u>sharolyn@ksu.edu</u>)